

UNITED STATES JCI SENATE FOUNDATION
SCHOLARSHIP PROGRAM

*This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year, \$1,000.00 grants will be awarded to graduating high school Seniors in the United States, who plan to continue their education at accredited post secondary colleges, universities or vocational school. The number of grants awarded annually will be at the discretion of the United States JCI Foundation. They must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name recipient and the educational institution of their choice. The Florida JCI Scholarship is available to **Florida Residents only**; please apply to the JCI Senate in your State. If you have any questions about this application, you may email for clarification: flajcisholarship@yahoo.com. **Do not email application**; application **must** be send by regular mail to be considered.*

INSTRUCTIONS FOR APPLYING

Please read the following points carefully. Failure to comply may be cause for disqualification

- * All submissions must be Typewritten or printed.*
- * Included in this application package are all the necessary forms.*
- * Supporting documentation of your choice may follow each page as appropriate.*
- * Reference letters are limited to five (5) with a maximum length of one page each.*
- * Your name must be on the top of each sheet in the package, along with a numbering system that states “page ___ of ___ “.*
- * Deadline for submission is postmarked by midnight, January 16, 2011*
- * Mail to: Scholarship Chairman
 Paul Chesler
 P.O. Box 1242, Drawer A
 Pinellas Park, FL 33780-1242*

SCHOLARSHIP SUBMISSION INFORMATION

DO NOT

- 1. Have transcripts or letters of recommendation sent to chairman in separate envelopes. Must be included with application.**
- 2. Use a number 10 envelope.**
- 3. Do not guess at the proper postage(we do not accept postage due applications).**
- 4. Staple sealed transcripts to the application.**
- 5. Place your pages in page protectors, folders, or binders.**

DO

- 1. Follow the directions.**
- 2. Number all the pages(do not number the transcript pages if they are in a sealed envelope). Sealed transcripts should remain sealed.**
- 3. Include all letters of recommendation. Letters of recommendation must be removed from their envelopes and numbered as pages.**
- 4. Use an envelope that does not require folding the application.**
- 5. Use the proper postage.**
- 6. On overnight deliveries, please sign the waver that allows them to leave the delivery at the addressee.**
- 7. Have the application postmarked by midnight of the Deadline date.**

Flajcischolarship@yahoo.com for questions

UNITED STATES JAYCEE INTERNATIONAL SENATE FOUNDATION

I. SCHOLARSHIP APPLICATION

1. Name of Applicant: _____ Date: _____
2. High School: _____
3. Home Street Address: _____
- City: _____ State: _____ Zip: _____ Phone: _____

General Information

1. Fathers Name: _____ Check if Deceased: _____
2. Home Address: _____ Occupation: _____
3. Mother's Name: _____ Check if Deceased: _____
4. Home Address: _____ Occupation: _____
5. Do You Have A Step-parent or Guardian Other Than Your Parents? _____
6. If So, What is Their Name and Address? _____
- _____

7. List in Chronological Order the Names of Your Brothers, Sisters, or Other Persons

Dependent Upon Your Parents for Support.

Name	Age	Relationship
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

College/University You Plan To Attend:

Name: _____

Address: _____

Have you been accepted? YES ___ NO ___

If yes, attach copy of acceptance letter.

Applicant's Financial Statement

The financial contribution of the applicant toward his own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning college attendance.

INCOME:

- 1. Savings to Date \$ _____
 - 2. Expected Summer Earnings \$ _____
 - 3. Expected Contribution From Parents \$ _____
 - 4. Earnings From Part-Time Work \$ _____
 - 5. Money From Other Sources (including gifts from friends, relatives, Education insurance, other scholarships, loans, etc) \$ _____
- TOTAL ESTIMATED INCOME \$ _____

EXPENDITURES:

- 1. Tuition and incidental fees \$ _____
 - 2. Board and Room \$ _____
 - 3. Books and Supplies \$ _____
 - 4. Clothing \$ _____
 - 5. Incidental Expense (Travel, Recreation) \$ _____
- TOTAL ESTIMATED EXPENSES \$ _____

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Explain any special personal family or financial situation you believe merits consideration:

II. Leadership Positions & Offices

List by name and by year (9. 10. 11. 12.) leadership positions and offices held and the approximate time commitment each month for school, church, community and volunteer activities.

Example:

Student Council President (12. 7 hours/month)

Hospital Volunteer Manager (11. 12. 25 hours/month)

Yearbook Editor (12. 35 hours/month)

Basketball Captain (12. 5 hours/month)

III. Memberships

List by name and by year memberships and other participation and the approximate time commitment each month for school, church, community and volunteer activities.

Example:

Basketball (9. 10. 11. 12. 35 hours/month)

Hospital Volunteer (9. 10. 11. 25 hours/month)

Cheerleader (11. 12. 20 hours/month)

4H (9. 10. 11. 12. 8 hours/month)

IV. Honors & Awards

List by name and by year the honors or awards you have received during high school.

Example:

Hospital Volunteer of the Year (11)

County 4H Leader (11)

Boys/Girls State (11)

National Merit Scholar (12)

National Honor Society (12)

V. Employment

List the names and addresses of employers, including family business or self-employment. Indicate whether part-time. Summer full-time, with the hours per month you worked.

VI. References

You may include up to five (5) letters of reference from educators, clergy, employers, and/or community leaders.

VII. Transcript

A copy of your current high school transcript **MUST** be included.

VIII. Personal Statement

Write (type or print) a paragraph of 100 to 300 words, indicating your chosen field of college study. State your reasons for this choice. Included pertinent experiences, activities and accomplishments. This will be the final page of your application.

IX. Staple all sheets together, at the upper left hand corner.

X. School contact

Fill in the following information completely:

_____ name of high school

_____ address of high school

_____ school principal's name

XI. SEND TO:

U. S. JCI Senate Scholarship Foundation
(name and address given on cover sheet)

PERSONAL STATEMENT

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification or misrepresentation will result in disqualification.

Applicant's Signature: _____ Date: _____